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Applicant’s Name: Summer:

**(A) Primary Research/Study Project Title**:

**(A) Primary Research/Study Project:**

Provide a clear and thoughtful description of what you want to do and your motivation for engaging in this particular research/study. [350-400 words/single-spaced.]

**(A) Primary Research/Study Project:**

Explain how your project relates to your study/career goals. [150-200 words/single-spaced.]

**(A) Primary Research/Study Project:**

Provide a plan of action for how you will document your SRSA research/study and how you will be in dialogue with the Program Director throughout the duration of your research/study.

**(A) Primary Research/Study Project:**

Provide a budget narrative. Include dates, locations, travel, and lodging information. [100-200 words/single-spaced.]

**Budget Form | Plan A**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Category** | **Description** | **Quantity** | **Amount** | **Sub-total** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total Amount** |  |

**Add more rows as needed / and merge.** *Categories can include but are not limited to program fees, tuition, transportation, accommodation, per diem, materials, etc.*

**(B) Secondary Research/Study Project Title**:

**(B) Secondary Research/Study Project**

Provide a clear and thoughtful description of what you want to do and your motivation for engaging in this particular research/study. [350-400 words/single-spaced.]

**(B) Secondary Research/Study Project**

Explain how your project relates to your study/career goals. [150-200 words/single-spaced.]

**(B) Primary Research/Study Project:**

Provide a plan of action for how you will document your SRSA research/study and how you will be in dialogue with the Program Director throughout the duration of your research/study.

**(B) Secondary Research/Study Project**

Provide a budget narrative. Include dates, locations, travel, and lodging information. [100-200 words/single-spaced.]

**Budget Form | Plan B**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Category** | **Description** | **Quantity** | **Amount** | **Sub-total** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total Amount** |  |

**Add more rows as needed / and merge**. *Categories can include but are not limited to program fees, tuition, transportation, accommodation, per diem, materials, etc.*